180 Forest Lakes Blvd., Naples, FL 34105 Telephone: (239) 263-3587

Email to: Admin@turtlelakegolfcolony.com

# FAMILY NOMINATED SEASONAL OCCUPANCY APPLICATION

USED ONLY FOR **SONS, DAUGHTERS AND PARENTS** NOMINATED ON THE OWNER INFORMATION SHEET ON FILE.

(Minimum rental term is one (1) month - Maximum rental term is six (6) months) Maximum occupancy: one (1) bedroom: three (3) people; two (2) bedroom: four (4) people.

| BUILDING NUMBER:         | UNIT NUMBER:           |  |   |
|--------------------------|------------------------|--|---|
| BUILDING ADDRESS:        |                        | PARKING SPACE:   |   |
| TERM OF OCCUPANCY: (STAR | T DATE)                | _ (END DATE)   |   |
|                          |                        |  |   |
|                          |                        |  |   |
| ONLY CO                  | MPLETED APPLICATION I  | PACKETS WILL BE ACCEPTED.  |   |
|                          | espond within ten (10) |  |   |
| •                        |                        | cupancy Application pages 1 thou<br>(for all adult applicants eighteen | _ |
|                          | FOR TURTLE LAKE OF     | FICE USE ONLY  |   |
| APPLICATION A            | PPROVEDA               | APPLICATION DENIED   | - |
| AUT                      | HORIZED SIGNATURE      | DATE   |   |

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#### **OCCUPANT INFORMATION**

LIST ALL OCCUPANTS (ADULTS AND CHILDREN) PLANNING TO RESIDE IN THIS UNIT.

| OCCUPANT #1  |                           |
|--|---------------------------|
| Family Nominated Persons Name (print first and last) | Relationship              |
| Home Address   | City State                |
| Email  | Phone Number              |
| OCCUPANT #2  |                           |
| Name (print first and last)                          | Phone Number              |
| Home Address   | City State                |
| Email  | Under 18yesno If yes, age |
| OCCUPANT #3  |                           |
| Name (print first and last)                          |                           |
| Home Address   | City State                |
| Email  | Under 18yesno If yes, age |
| OCCUPANT #4  |                           |
| Name (print first and last)                          |                           |
| Home Address   | City State                |
| Email  | Under 18yesno If yes, age |

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| OCCLIDANT' | 'S RESDONSIBILITY | AND ACKNOWLEDGEMENT         | $oldsymbol{OE}$ LINIDERSTANDING |
|------------|-------------------|-----------------------------|---------------------------------|
| OCCUPANT   | 3 NESPUNSIBILITY  | AIND ACKINOVV LEDGEIVIEIN I | OF DIVIDENSTAIVUING             |

(as indicated by signatures below)

- ACCURACY OF INFORMATION PROVIDED: I/We verify that this entire application has been read and that all information is true and correct. I/We understand that if any of the information is false, this agreement signed with the owner and this approval will be subject to immediate termination.
- RULES AND REGULATIONS: I/We have received, read and understand the "Rules and Regulations" of Turtle Lake Golf Colony and hereby agree to abide by the "Rules and Regulations" presently in effect and any future revisions by the Board of Directors. I/We accept full responsibility of their observance by guests, family and visitors.
- PENALTIES/FINES: I/We further understand that the unit owner may be subject to penalties
  in the form of fines and/or legal action, and I/we may be evicted for any violation by
  documents (Declaration, Bylaws, Articles of Incorporation and "Rules and Regulations). If one
  (1) violation notice or more is issued, future agreements regarding occupancy may not be
  permitted or approved.
- **NON-DISCRIMINATION:** I/We understand that it is not the policy of Turtle Lake Golf Colony Condominium Association, Inc. to discriminate in the approval of leases on the basis of race, color, creed, national origin, religion, sex, or family status.

| OCCUPANT 1 - SIGNATURE | DATE | OCCUPANT 2 - SIGNATURE | DATE |  |
|------------------------|------|------------------------|------|--|
|                        |      |                        |      |  |
| OCCUPANT 3 - SIGNATURE | DATE | OCCUPANT 4 - SIGNATURE | DATE |  |

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#### ACKNOWLEDGEMENTS AND RESPONSIBILITY OF THE OWNER

Furnish or advise the occupants of the following:

I attest that Occupant #1 is my:

- RULES AND REGULATIONS: Notify the occupants about the Turtle Lake Rules and Regulations booklet and supply them with the current copy of this document or notify them that an electronic copy is available at <a href="https://www.turtlelakegolfcolony.com">www.turtlelakegolfcolony.com</a> and can be found under "Forms."
- **COMMON AREA KEY:** I/We will provide the approved occupant(s) with a Common Area key(s) for access to the Common Elements.
- **LEASE RULES:** I/We understand that the unit owner may be subject to penalties in the form of fees for violations of leases or lease rule infractions.

All of the provisions of the condominium documents of the Turtle Lake Golf Colony Condominium Association, Inc. are applicable to and enforceable against the family member(s) and his/her family members, guests, and invitees to abide by the condominium documents, designating the association as the owners agent with the authority to terminate any lease agreement and evict the family member(s) and his/her/their family members and guests in the event of more than one (1) violation of such condominium documents that are not cured after notice and an opportunity to comply, is deemed to be included in the agreement to occupy.

I/We authorize the applicants to occupy our unit located at Turtle Lake Golf Colony for the designated term of this application/agreement.

|       |       | Mother   | □ Father | □ Son      | Daughter |      |       |       |
|-------|-------|----------|----------|------------|----------|------|-------|-------|
| OWNE  | R NA  | ME:      |          |            | <br>     | <br> |       | <br>_ |
| PHONE | E NO  | :        |          | _ EMAIL: _ |          | <br> |       | <br>_ |
| OWNE  | R SIG | SNATURE: |          |            |          |      | DATE: |       |